

St. Peter's Episcopal Church
Ninth Sunday after Pentecost, Proper 12
The Holy Eucharist Rite Two
Sunday, July 25, 2021
11:00 AM

INTRODUCTION FOR RADIO LISTENERS

"This is the day that the Lord has made: we will rejoice and be glad in it." You are listening to the radio broadcast of St. Peter's Episcopal Church's 11:00 AM service of Holy Communion on WKRM 103.7 FM. A live stream of this service may also be found on YouTube and our Facebook page. Thank you for joining us.

PRELUDE

CALL TO WORSHIP

Please stand, as able, when the bell tolls for worship

ENTRANCE HYMN *I come with joy to meet my Lord (Land of Rest)* (H 304)

I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
 People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Powell)* (BCP p. 356)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;

have mercy on us;
you are seated at the right hand of the
Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the

glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY (BCP p. 231)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: 2 Kings 4:42-44

The people sit.

A Reading from the Second book of Kings.

⁴²A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 145:10-19

- ¹⁰All your works praise you, O LORD, *
and your faithful servants bless you.
- ¹¹They make known the glory of your kingdom *
and speak of your power;
- ¹²That the peoples may know of your power *
and the glorious splendor of your kingdom.
- ¹³Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- ¹⁴The LORD is faithful in all his words *
and merciful in all his deeds.
- ¹⁵The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- ¹⁶The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- ¹⁷You open wide your hand *
and satisfy the needs of every living creature.
- ¹⁸The LORD is righteous in all his ways *
and loving in all his works.
- ¹⁹The LORD is near to those who call upon him, *
to all who call upon him faithfully.

*Glory to the Father, and to the Son, and to the Holy Spirit; *
As it was in the beginning, is now, and will be forever. Amen.*

SECOND READING: Ephesians 3:14-21

The people sit.

A Reading from Paul's letter to the Church in Ephesus.

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN *If thou but trust in God to guide thee* (H 635)

All stand.

If thou but trust in God to guide thee,
and hope in him through all thy ways,
he'll give thee strength whate'er betide thee,
and bear thee through the evil days.
Who trusts in God's unchanging love
builds on a rock that nought can move.

Sing, pray, and keep his ways unswerving;
so do thine own part faithfully,
and trust his word, though undeserving;
thou yet shalt find it true for thee;
God never yet forsook in need
the soul that trusted him indeed.

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

GOSPEL: John 6:1-21

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON

THE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For Joseph, our President; William, our Governor, Andrew and Charles, our mayors; and for this
community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God, give your heavenly grace to The Scottish Episcopal Church and to the Clergy and staff of the diocese of Tennessee;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; John, our Bishop; Tom, our Rector Emeritus; Chris, our Rector and for all bishops, priests and deacons;
For all who serve God in his Church.

For the special needs and concerns of this congregation. especially for those on our Continuing Prayer List. Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The Radio Broadcast is given this day to the Glory of God by an anonymous donor;

The Flowers on the altar are given this week to the Glory of God by Mike, Bettye & Michael Sharpton in loving memory of Elizabeth Halsey Sharpton.

We give thanks this day for the birthdays of Connie Hardin, Clyde Chambers, Terri Reid, Jude Shockley

We give thanks this day for the anniversary of Norm & Jan McKenzie, Chuck & Terri Reid

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

ABSOLUTION

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

ONLINE GIVING AT ST. PETER'S

We have returned to our custom of passing the Collection Plate. Hand Sanitizer is available for your use. If you would like to give to St. Peter's, please visit our webpage at <https://www.saintpeterscolumbia.org/gifts>. If your offering is part of an annual pledge, be sure to select "Pledge Payments, Current Year" from the dropdown list of Funds. If your offering is a one-time gift, please select "Plate Offerings." You can also give by text. Send a message to 73256 (it will appear as 73-256). Enter "stpter" in the message and send. The click on the link that appears and follow the instructions. We thank you for your generosity.

OFFERTORY HYMN *My God, thy table now is spread (Rockingham) (H 321)*

My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

Drawn by thy quickening grace, O Lord,
in countless number let them come
and gather from their Father's board
the Bread that lives beyond the tomb.

O let thy table honored be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

DOXOLOGY (V. 3 ONLY) *From all that dwell below the skies (Old 100th)*

Praise God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heavenly host:
 praise Father, Son, and Holy Ghost.

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.
 People And also with you.
 Celebrant Lift up your hearts.
 People We lift them to the Lord.
 Celebrant Let us give thanks to the Lord our God.
 People It is right to give him thanks and praise.

PROPER PREFACE

SANCTUS S 130 *Holy, holy, holy (Schubert/Proulx)* (BCP p. 362)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The musical score is written in G minor (three flats) and 4/4 time. It consists of six systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes". The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is written in a simple, homophonic style with block chords and moving lines.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. *Amen.*

FRACTION ANTHEM S 155 *Christ our Passover (Near)* (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

COMMUNION HYMN *Bread of the world, in mercy broken (Rendez à Dieu)* (H 301)

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead:
look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.

The image shows a musical score for a hymn. It consists of six staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff begins with a whole note G4, followed by quarter notes A4, B4, C5, D5, E5, F#5, G5, and a half note G5. The second staff begins with a whole note G4, followed by quarter notes A4, B4, C5, D5, E5, F#5, G5, and a half note G5. The third staff begins with a whole note G4, followed by quarter notes A4, B4, C5, D5, E5, F#5, G5, and a half note G5. The fourth staff begins with a whole note G4, followed by quarter notes A4, B4, C5, D5, E5, F#5, G5, and a half note G5. The fifth staff begins with a whole note G4, followed by quarter notes A4, B4, C5, D5, E5, F#5, G5, and a half note G5. The sixth staff begins with a whole note G4, followed by quarter notes A4, B4, C5, D5, E5, F#5, G5, and a half note G5. The lyrics are: Bread of the world, in mer - cy bro - ken, Wine of the soul, in mer - cy shed, by whom the words of life were spo - ken, and in whose death our sins are dead: look on the heart by sor - row bro - ken, look on the tears by sin - ners shed; and be thy feast to us the to - ken that by thy grace our souls are fed.

AN ACT OF SPIRITUAL COMMUNION

In addition to being offered by Lutheran, Roman Catholic, and Methodist church bodies, the Act of Spiritual Communion is a practice that Anglicans (that is, members of the worldwide Anglican Communion, of which the Episcopal Church is a part) have followed for at least almost 500 years. The 1549 Book of Common Prayer, in its rubrics for the Communion of the Sick, states that if a person cannot receive the sacrament because of any “just impediment” but repents of his sins, believes in Christ’s Passion for his redemption, and is thankful for all of its benefits, “he doth eat and drink spiritually the body and blood of our savior Christ, profitably to his soul’s health, although he does not receive the sacrament with his mouth.” In the time since then, Anglican devotional material developed this rubric into a set of prayers, one of which is found below, which we say in unison.

AN ACT OF SPIRITUAL COMMUNION

All say together

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to You my soul and body with the earnest wish that I may always be united to You. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. May I live in your love. *Amen*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

POST-COMMUNION HYMN *Just as I am, without one plea (Woodworth) (H 693)*

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am: thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come.

Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of thy great love
the breadth, length, depth, and height to
prove,
here for a season, then above:
O Lamb of God, I come.

1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
 People Thanks be to God.

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75th ANNUAL LAYMEN'S CONFERENCE

The Episcopal Churchmen of Tennessee are together again in 2021 after going “virtual” last year! We can't wait to see everyone “back on the mountain” this August 20-22 to renew old acquaintances and make new friends all in the relaxed setting of DuBose Conference Center in Monteagle, TN. We have some NEW OFFERINGS this year including a Friday Tailgate and Fish Fry, Beer Brewing Contest and expanded BBQ Cook-Off on Saturday, and informal “Campfire Discussions”, plus the other favorite activities laymen have enjoyed on the mountain for 75 years! Special Speakers are to include:

- Willie Roaf, NFL Hall of Famer
- Bob Corker, former U.S. Senator from Tennessee
- Dr. Peter Doherty Nobel Laureate Emeritus, St. Jude Children's Research Hospital Faculty

August 20-22, 2021, DuBose Conference Center Monteagle, Tennessee.

To register online: <http://tnchurchmen.org>

For Details Contact DuBose Conference Center (931) 924-2353

*Brochures outlining costs and more detailed information are located in the hallway by the Lounge.

CHOIR REHEARSALS RESUME

It's almost time for our St. Peter's Choir to Make a Joyful Noise! St. Peter's Choir Rehearsals will resume on Wednesday evening, July 28th at 6:45 PM. If you are interested in joining the St. Peter's Choir, please reach out to our Choirmaster, Aaron Evens at aevens1@yahoo.com.

CHURCHWIDE CLEAN-UP SATURDAY

Mark your calendars and break out your work gloves because it's time to make St. Peter's shine! We are calling on all who are willing and able to join us on **Saturday, August 7th** for our annual churchwide clean-up day. A sign-up form is located on the table at the back of the Church. Also, there is a Sign-up Genius link provided on the St. Peter's web page that will allow you to either pick a specific area you would like to clean, you may also sign up to help wherever is needed.

FIRST DAY OF SCHOOL

The new school year begins August 2, 2021! Summer is speeding past us.

Please pray for our students and teachers.

AUGUST YOUTH EVENTS

Hey youth! Below are a couple of great end of the summer activities you won't want to miss out on and they are perfect opportunities to invite a Friend!

August 1st - 2:00 PM – 5:00 PM

St. Peter's Youth Back-to-School *Pool Party* at Jane Rodriguez-Keeton's house located at 4420 Megan Trail Culleoka, TN. You will need to be age 7-17 and please R.S.V.P. by July 25 (931) 619-1315.

August 15th – 2:00 PM

St. Peter's Youth ages 5-11 are invited to Discovery Gymnastics for a fun afternoon. Thank you to Jan & Norm McKenzie and the Discovery Team for hosting this exciting event. Please R.S.V.P. by July 25th by call (931) 619-1315.

WORSHIP BAGS

One of the favorite ministries of the Holy Comforter Daughters of the King (DOK) ministry is to provide Worship Bags in the rear of the Nave for St Peter's youngest saints. Children's Bulletins matched to the liturgical calendar are available weekly. Please send name (first & last, spell carefully) & age (3-11) of any new member who would enjoy a personalized Worship Bag to office@saintpeterscolumbia.org. Also, please help guests and occasional attendees find one of the visitor bags.

RALLY DAY AND MINISTRIES FAIR

To kick off the Sunday school year, the Parish Life Committee will host Brunch in the parish hall immediately following the 9:15 AM worship service on Sunday, August 8th. Information about various St. Peter's ministries will be available for visitors and members to explore. Please join us! Kids may bring their backpacks to receive a blessing during the service.

*Brunch

*Sunday School signups

*Blessing of the Back Packs

*Ministries fair

*Commissioning Sunday School Teachers

HARVEST SHARE – FOOD PANTRY

Harvest Share is a faith-based outreach to the hungry and hurting of Maury County. To accomplish their mission they need:

- Hot Cereal
- Boxed Foods
- Mustard
- Foods
- Canned Meats
- Ketchup
- Pickles
- Rice
- Canned Fruit
- Mayo
- Relish
- Pasta

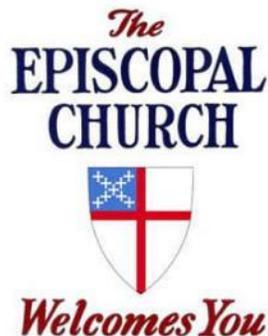
The Harvest Share also needs Volunteers to Check dates on food, to bag food, to work in the cooler, to unload the truck on Thursday, and to clean their kitchen and bathroom floors once a week.

ALTAR FLOWERS

Flowers given for a birthday or remembering someone that has passed is a beautiful way to express love and celebrate that life. If you would like to give flowers for the Altar, the following Sundays are available: **August 1, 15, 22 & 29**. Please contact Connie Hardin at (931) 626-0011 or call the church office at (931) 388-3331.

A SPECIAL REQUEST BEFORE EACH SERVICE

Our custom is to silence all cell phones and keep any conversation to a whisper 15-minutes before each service. This helps the congregation be stilled and centered in prayer and reflection as we prepare to worship God. Thank you.



CALENDAR OF THE WEEK:

Sunday, July 25 th	8:00 a.m. – Holy Eucharist Rite I 9:15 a.m. – Family Service Rite II 10:00 a.m. - Children’s Summer Enrichment (Parish Hall) 10:15 a.m. - Adult Sunday School (Lounge) 11:00 a.m. – Holy Eucharist Rite II (You Tube/Facebook) 12:30 p.m. - St. Peter’s Staff Meeting (Lounge) 2:00 p.m. - Maury County Arts Guild Rehearsals (Parish Hall)
Monday, July 26 th	
Tuesday, July 27 th	6:00 p.m. - Vestry (Parish Hall) 6:00 p.m. – MCAG Rehearsals (Parish Hall)
Wednesday, July 28 th	10:30 a.m. - Holy Eucharist and Healing (Chapel) 6:45 p.m. - Choir Rehearsal Resumes (Choir Room 2 nd Floor)
Thursday, July 29 th	6:00 p.m. - MCAG Rehearsals (Parish Hall)
Friday, July 30 th	
Saturday, July 31 st	
Sunday, August 1 st	8:00 a.m. - Holy Eucharist Rite I 9:15 a.m. - Family Service Rite II 10:00 a.m. - Children’s Summer Enrichment (Parish Hall) 10:15 a.m. - Adult Sunday School (Lounge) 11:00 a.m. – Holy Eucharist Rite II (You Tube/Facebook)

TO HOLD IN OUR PRAYERS

<u>Parish Family</u>	<u>Friends of the Parish</u>	<u>Military</u>
Pete Bottoms	B.I. Naddy	Ryan Ball
Barbara Crawford	Nancy Naddy	Kathy Baxter
Steven Crawford	Talia Naddy	Justin Chavez
Barbara Dreher	Riley O’Brien	Arlene Crews
Tony Dreher	Mark Orman	Will Davis
Anita DuBois	Virginia Orman	Drake Fleming
Tom DuBois	Earl Parrott	William Johnston
Polly Ann Halliday	Fr. Jim Rogers	John Park Lovell
Sandy Halliday	Judy Sanders	Karter Martin
Win Halliday	Pete Sloan	Joseph Rhodes
William Haywood	Evelyn Sharp	Andrew Scott
Klaus Lachmann	Dale Strubbe	Matthew Stephenson
Pam Lachmann	Jimmy Waters	Jacob Turner
Donny Long	Blair Wilson	
Sue Malone	Brett Wilson	
Fr. Michael Murphy		