

**St. Peter's Episcopal Church**  
**Sunday of Resurrection: Easter Day**  
The Holy Eucharist Rite One  
Sunday, April 4, 2021  
9:15 AM



*The Disciples Peter and John running to the Sepulchre on the Morning of the Resurrection*

Eugene Burnand, 1898  
Musee d'Orsay, Paris

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**WELCOME TO ST. PETER'S**

In recognition of the increase in successful methods of COVID prevention and treatment and the decrease in the number of cases, the percentage of positive tests, and hospitalizations, Fr. Bowhay has decided to tentatively relax some of our worship protocols. As we have done before, if these figures change substantially we will respond accordingly. Specifically, as of Easter on April 4:

- Entrance
  - Registration, church access restriction, and temperatures checks will be eliminated.
  - Seating and social distancing will be at your discretion. Practice what is comfortable to you.
  - Masks and hand sanitizer will be available.
  - Printed orders of worship, Prayer Book and Hymnals will be available.
- Interior hygiene
  - Disinfecting will continue after the 8:00 AM and the 9:15 AM services.
  - Hand sanitizer dispensers will be provided at the entrance of each pew.
- Worship
  - Our Sunday service will continue to be live streamed on Facebook and YouTube and broadcast on WKRM 103.7 FM.
  - Worship services will resume passing the collection plate, exchanging the peace, and receiving Holy Communion at the rail and in the pews if desired.
  - The Chalice will only be offered for sipping; intinction will not be permitted.
- Nursery
  - Surfaces are disinfected after snack-time and at close.
- Enrichment
  - Christian Education for all ages will continue to meet.
  - The Choir will resume rehearsals on April 24.

ENTRANCE HYMN *Jesus Christ is risen today (Easter Hymn)* (H 207)

Jesus Christ is risen today,  
our triumphant holy day,  
who did once upon the cross,  
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing,  
unto Christ, our heavenly King,  
who endured the cross and grave,  
sinners to redeem and save. Alleluia!

But the pains which he endured,  
our salvation have procured;  
now above the sky he's King,  
where the angels ever sing. Alleluia!

Sing we to our God above  
praise eternal as his love;  
praise him, all ye heavenly host,  
Father, Son, and Holy Ghost. Alleluia!

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!



## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

## COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## OPENING ANTHEM *S 280 Glory to God (Canticle 20) (Powell) (S 280)*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;

have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST READING: Acts 10:34-43

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader            The Word of the Lord.

People            Thanks be to God.

**SEQUENCE HYMN** *"Welcome, happy morning!" age to age shall say (Fortunatus) (H 179)*

*All stand.*

"Welcome, happy morning!" age to age shall say:  
hell today is vanquished, heaven is won today!  
Lo! the dead is living, God for evermore!  
Him their true Creator, all his works adore!  
"Welcome, happy morning!" age to age shall say.

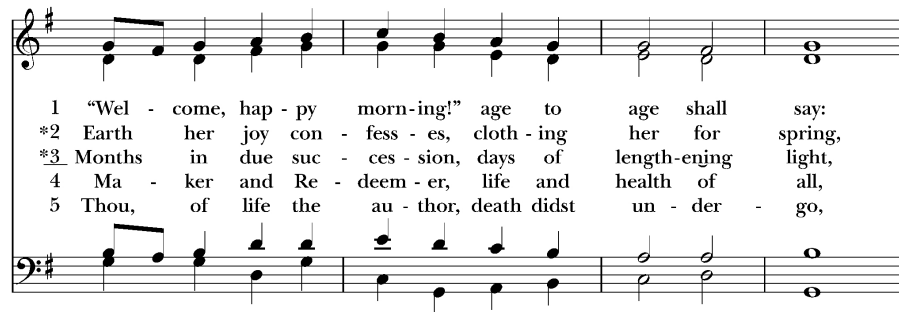
Earth her joy confesses, clothing her for spring,  
all fresh gifts returned with her returning King:  
bloom in every meadow, leaves on every bough,  
speak his sorrow ended, hail his triumph now.  
"Welcome, happy morning!" age to age shall say.

Months in due succession, days of lengthening  
light,  
hours and passing moments praise thee in their  
flight.  
Brightness of the morning, sky and fields and sea,  
Vanquisher of darkness, bring their praise to thee.  
"Welcome, happy morning," age to age shall say.

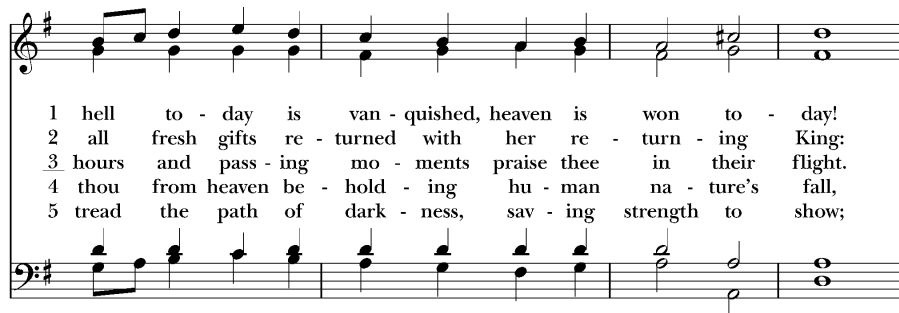
Maker and Redeemer, life and health of all,  
thou from heaven beholding human nature's fall,  
of the Father's Godhead true and only Son,  
mankind to deliver, manhood didst put on.  
"Welcome, happy morning!" age to age shall say.

Thou, of life the author, death didst undergo,  
tread the path of darkness, saving strength to  
show;  
come then, true and faithful, now fulfill thy word,  
'tis thine own third morning! rise, O buried Lord!  
"Welcome, happy morning!" age to age shall say.

Loose the souls long prisoned, bound with  
Satan's chain;  
all that now is fallen raise to life again;  
show thy face in brightness, bid the nations see;  
bring again our daylight: day returns with thee!  
"Welcome, happy morning!" age to age shall say.



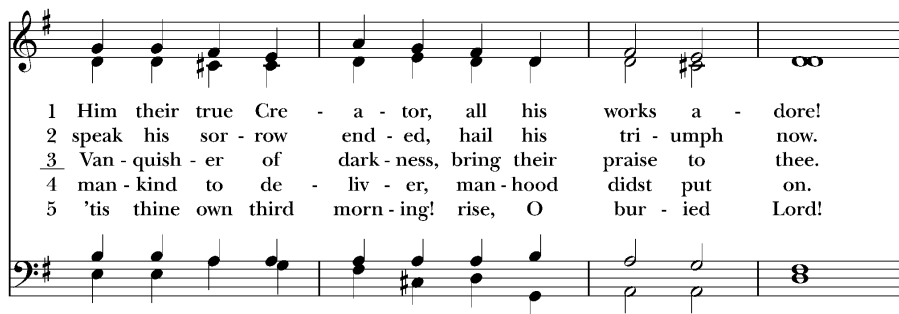
1 "Wel - come, hap - py morn-ing!" age to age shall say:  
 \*2 Earth her joy con - fess - es, cloth - ing her for spring,  
 \*3 Months in due suc - ces - sion, days of length-en-ing light,  
 4 Ma - ker and Re - deem - er, life and health of all,  
 5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!  
 2 all fresh gifts re - turned with her re - turn - ing King;  
 3 hours and pass - ing mo - ments praise thee in their flight.  
 4 thou from heaven be - hold - ing hu - man na - ture's fall,  
 5 tread the path of dark - ness, sav - ing strength to show;




1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*



"Wel - come, hap - py morn-ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

## GOSPEL: John 16:1-8

*All stand.*

Deacon            The Holy Gospel of our Lord Jesus Christ according to Mark.

People            *Glory to you, Lord Christ.*

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to any one, for they were afraid.

Deacon            The Gospel of the Lord.

People            *Praise to you, Lord Christ.*

## SERMON

### THE CREED

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For Joseph, our President; William, our Governor; Andrew and Charles, our Mayors, and for this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God; especially for the Church in Jerusalem and this congregation.

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; John, our Bishop; Tom, our Rector Emeritus; Chris, our Rector and for all all bishops, priests and deacons;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially for those on our Prayer List.

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.  
Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*All say together*

Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

Celebrant            The peace of the Lord be always with you.

People                And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

### ONLINE GIVING AT ST. PETER'S

We have returned to our custom of passing the Collection Plate. Hand sanitizer is available for  
your use. If you would like to give to St. Peter's online, please visit our webpage  
at <https://www.saintpeterscolumbia.org/gifts>. If your offering is part of an annual pledge, be sure  
to select "Pledge Payments, Current Year" from the dropdown list of Funds. If your offering is a  
one-time gift, please select "Plate Offerings." You can also give by text. Send a message to 73256 (it  
will appear as 73-256). Enter "stpter" in the message and send. The click on the link that appears  
and follow the instructions. We thank you for your generosity.

OFFERTORY HYMN *The strife is o'er, the battle done (Victory)* (H 208)

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done,  
the victory of life is won;  
the song of triumph has begun.  
Alleluia!

The powers of death have done their worst,  
but Christ their legions hath dispersed:  
let shout of holy joy outburst.  
Alleluia!

The three sad days are quickly sped,  
he rises glorious from the dead:  
all glory to our risen Head!  
Alleluia!

He closed the yawning gates of hell,  
the bars from heaven's high portals fell;  
let hymns of praise his triumphs tell!  
Alleluia!

Lord! by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live and sing to thee.  
Alleluia!

Alleluia, alleluia, alleluia!



*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven's high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!  
4 tri - umphs tell! Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

**DOXOLOGY** *From all that dwell below the skies (Old 100th)* (H 380)

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

**SURSUM CORDA**

*The People remain standing.*

Celebrant	The Lord be with you.
People	<i>And also with you.</i>
Celebrant	Lift up your hearts.
People	<i>We lift them to the Lord.</i>
Celebrant	Let us give thanks to the Lord our God.
People	<i>It is right to give him thanks and praise.</i>

**PROPER PREFACE**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *S 130 Holy, holy, holy (Schubert/Proulx)* (S 130)

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

*The People stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

## DISTRIBUTION

**COMMUNION HYMN** *The day of resurrection (Ellacombe)* (H 210)

The day of resurrection!  
Earth, tell it out abroad;  
the Passover of gladness,  
the Passover of God.  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over  
with hymns of victory.

Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection light;  
and, listening to his accents,  
may hear so calm and plain  
his own "All hail!" and, hearing,  
may raise the victor strain.

Now let the heavens be joyful,  
let earth her song begin,  
the round world keep high triumph,  
and all that is therein;  
let all things seen and unseen  
their notes together blend,  
for Christ the Lord is risen,  
our joy that hath no end.

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

## POST-COMMUNION HYMN *He is risen, he is risen (Unser Herrscher)* (H 180)

He is risen, he is risen!  
Tell it out with joyful voice:  
he has burst his three days' prison;  
let the whole wide earth rejoice:  
death is conquered, we are free,  
Christ has won the victory.

Come, ye sad and fearful-hearted,  
with glad smile and radiant brow!  
Death's long shadows have departed;  
Jesus' woes are over now,  
and the passion that he bore, Äi  
sin and pain can vex no more.

Come, with high and holy hymning,  
hail our Lord's triumphant day;  
not one darksome cloud is dimming  
yonder glorious morning ray,  
breaking o'er the purple east,  
symbol of our Easter feast.

He is risen, he is risen!  
He hath opened heaven's gate:  
we are free from sin's dark prison,  
risen to a holier state;  
and a brighter Easter beam  
on our longing eyes shall stream.



1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

## DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

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*The Flowers on the front doors are given in honor  
of the life and work of Tom Harmon*

*The Flowers that beautify the church this morning  
have been given to the Glory of God by:*

***Susan Bailey***

In memory of her Son, Joshua Bailey

***Jennifer Barrier***

In Thanksgiving for the St. Peter's Church Family

***Joann Belcher***

In memory of Kim Belcher, and  
Thomas & Thelma Mitchell

***Rick & Diane Bolton***

In memory of Mary Margaret Bolton

***Anne & Byrd Cain***

In Thanksgiving for their grandchildren,  
Hattie Anne Pennington and Beau Pennington

***Neil & Sue Clark***

Given to the Glory of God and in thanksgiving  
For our children, grandchildren and our newest  
Family member, our great-grandson, Finley Clark Mercer

***Bob & Betsy Duling***

In memory of John & Peggy Duling,  
and Jimmy Jones

***Bill & Bridget Fancher***

In memory of Helen S. Snyder, Raymond P. Snyder &  
Elizabeth H. Fancher

***Connie Hardin***

In memory of Jean & Haynes Gray

***Peggy Harmon***

In memory of Tom Harmon

***Sterling Head***

In memory of Henry and Ann Hopton

***Tiny & Bob Jones***

In loving memory of Claudia Jack and her devotion  
to the community

***Delk & Mary Susan Kennedy***

In memory of Sue and Dewees Berry &  
Betty & Sam Kennedy

***Barry & Vicki Kenney***

To the Glory of God & in thanksgiving for our  
children & grandchildren

***Pam Lachmann***

In memory of Patricia Griswold Fee

***Zeke Maddux***

In memory of Ralph & Margaret Maddux

***Linda Marlow***

In memory of her Father, Bernist Medlin & her Mother,  
Dorothy Hutchings Russell

***Donald & Kathryn Marshall***

In honor of their grandchildren, Wesley, Jack and Emma

***Ginger & Peter Moon***

In memory of Virginia Clawson, Margaret Wright  
And Margaret Flynn

***Dr. John & Maggie Olson***

In memory of Ken Johnson, Tom Harmon, Joyce Mays &  
Kelly Roach

***Connie Hardin-Patrick & Kile Patrick***

In memory of Jenkins Hardin

***Kile Patrick***

In memory of June & Jerry Patrick

***Earl & Celia Parrott***

In memory of Wilda Parrott & June Gilchrist

***Laurie Pinkleton***

In memory of my mother, Loretta Pinkleton and grandmother,  
Elizabeth Orr and Debi Webster, Marie Glass, Mary  
Elizabeth Moore, Helen Paige Cooper, Cornelia King, Betsy  
Burns, Susan Sloan and Ann Lochridge

*The Flowers on the front doors are given in honor  
of the life and work of Tom Harmon*

*The Flowers that beautify the church this morning  
have been given to the Glory of God by:*

*Sonny & Paulette Scoggins*

In memory of Mr. & Mrs. Matthew Scoggins Sr. and  
Betty & Clyde Garrett

*Nancy & Harold Scott*

In thanksgiving for Friends & Family

*Janet Boston Shadoin*

In memory of Inez Benson & Crockett David Boston

*Everlene Stephenson*

In memory of Max Stephenson

*Tom & Marilyn Webster*

In Thanksgiving for Family & Friends

*Thomas Webster, IV*

In memory of Mary Campbell, Jane Anne,  
Jacqueline and Shelby

St. Peter's Episcopal Church  
Acolytes  
April 4, 2021

**8:00 AM**

Host: Dianne Breyfogle  
Usher: John Breyfogle  
Lector/Server:

**9:15 AM**

Usher: Tom Dubois  
Deacon: Bonnie Lloyd-Downs  
Chalice Bearer: Bonnie Lloyd-Downs  
Server: Leah Studebaker  
Lector: Anna Money  
Lector: Paul Studebaker  
Intercessor: Paul Studebaker  
Crucifer I: Maya Keeton  
Crucifer II: Chris Hutto  
Torch 1: Litton Robert  
Torch 1: Cora Fowler  
Torch 2: Evie Shockley  
Torch 2: Anne Christopher Robert  
Cantor: Lucia Vining  
Thurifer: Collin Fuller  
Boat: Nathan Tartar  
Banner: Perry Terhune  
(Gospel Book) Katherine Tarter  
Flag:  
Flag:

**11:00 AM**

Usher: Carol Baker  
Usher: Rick Bolton  
Deacon: Bonnie Lloyd-Downs  
Chalice Bearer: Bonnie Lloyd-Downs  
Server: Anna Money  
Lector: Maya Keeton  
Lector: Paul Studebaker  
Intercessor: Paul Studebaker  
Crucifer I: Matthew Bartol  
Crucifer II: Leah Studebaker  
Torch 1: John Kelley  
Torch 1: Caroline Kelley  
Torch 2: Nathan Tartar  
Torch 2: Katherine Tartar  
Cantor: Aaron Evens  
Thurifer: Collin Fuller  
Boat: Isaac Kelley  
Banner: Paul Studebaker  
(Gospel Book) Katherine Tarter  
Flag: Perry Terhune  
Flag: Mark Orman



*The Radio Broadcast is given this day to the Glory of God by an anonymous donor;  
The Sanctuary Candle is given this day to the Glory of God by an anonymous donor  
We give thanks this day for the birthdays of Sterling Head, Dick Moore, Tom Webster,  
Pam Bradford, Chris Turner*

*We give thanks this day for the anniversary of Steve & Collette Chambers*

### **EASTER FLOWERS**

Thank you to Connie Hardin, The Flower Guild and all who attended this past Saturday, to help make the St. Peter's Sanctuary look and smell beautiful, To the Glory of God!

### **CHILDREN'S CHOIR**

Rehearsals for the Children's Choir will begin on Sunday, April 25 during Sunday School (10:00–10:45 AM) and will continue until its debut at St. John's, Ashwood on Whitsunday, May 23. Children of all ages are welcome. If you can, please call St. Peter's to let us know that your child plans to participate.

### **ADULT CHOIR**

It is with great joy that we announce the Adult Choir will resume its rehearsals beginning on April 28<sup>th</sup> in the Choir Room! Hallelujah!! See Aaron Evens with any questions or if you would like to participate.

### **WORSHIP BAGS**

**Worship Bags:** As we continue to come out of the COVID isolation and are so blessed to expand our worship together, we are seeing quite a few new faces. The Holy Comforter Chapter of the Daughters of the King provides Worship Bags at the church entrance for St. Peter's youngest saints. If you are new to St Peter's and/or have a child who has now graduated from the nursery and is attending services, please provide the child's name (with correct spelling) and age to the parish office so that we can make a personalized bag. There are visitor bags with no names for use by anyone, but we would like any child who attends St. Peter's regularly to have their own. Also, it is likely that some of our children matured enough over the past year to participate more fully in worship and therefore to "retire" their bag. In this case, PLEASE take the personalized bag home. This will make it easier for the other children to find their bags on Sunday morning.

### **CONFIRMATION CLASSES BEGIN**

What better way to celebrate and give thanks for God's protection and grace than to be Confirmed, Received, or to Renew one's Baptismal vows?

- Confirmation has marked the completion of the Rite of Initiation into Christ's universal Church since the time of the Apostles.
- Reception is the way that people confirmed by bishops in other traditions (Lutheran, Roman Catholic, or Eastern Orthodox) enter the spiritual community of our Diocese through our Bishop.
- Renewal of Baptismal Vows marks a significant sacred re-awakening in which a Confirmed or Received Member makes a public profession of spiritual renewal.

Confirmation and Reception are also the ways one enters full membership into St. Peter's community.

From 12:15 PM to 1:15 PM on April 11, the First Sunday after Easter, we will start a series of classes for all who wish to be Confirmed, to be Received, or to Renew their Baptismal Vows. A pre-packaged lunch will be served to all who are registered. A large number of people have already signed up. We will reach out to everyone who has not yet made these steps, but if you and/or someone in your household is interested please contact us directly: (931) 388-3331 or [office@saintpeterscolumbia.org](mailto:office@saintpeterscolumbia.org).

### **RECTORS DISCRETIONARY FUND**

The Vestry and Father Bowhay are grateful for your continued support of our church's ministry to those in need, through the Rector's Discretionary Fund. While gifts to this fund are welcome at any time, a significant source of support is the cash and checks designated to the Discretionary Fund on the first Sunday of each month. Thank you for your generosity.

### THE FAMILY CENTER

The Family Center is one of Maury County's amazing outreaches to those in need in our community. St. Peter's is proud to partner with them in their efforts to feed, clothe and take care of many general needs of the community. This past week, the Family Center made us aware of some areas of deficit, that they could use our help with. If you would like to help with any of the items listed below, please call or email the church to schedule a drop off time.

(931) 388-3331 or [office@saintpeterscolumbia.org](mailto:office@saintpeterscolumbia.org).

- Deodorant
- Shampoo
- Toilet Paper
- Paper Towels
- Soap
- Feminine Hygiene Products
- Toothpaste
- Tooth Brush

### HARVEST SHARE

Harvest Share is an amazing organization that helps those who are in need of food in Maury County. It is our pleasure to assist them on a regular basis and when they are in need of specific items. This week, they have let us know that they are in need of the following items:

- Boxed good like hamburger helper/tuna helper
- Instant Oatmeals
- Canned meat – tuna, chicken, potted meat, ravioli
- Canned fruit
- Condiments
- 

\*Please do not donate glass jars

If you would like to donate any of the above items, please call or email the church office to schedule a drop off time.

(931) 388-3331 or [office@saintpeterscolumbia.org](mailto:office@saintpeterscolumbia.org).

## KALENDAR OF THE WEEK

Sunday, April 4 <sup>th</sup>	8:00 a.m. - Holy Eucharist Rite I 9:15 a.m. - Holy Eucharist Rite II (Family Service) 10:00 a.m. - Lemonade/Cookies/Candy Hunt on the Lawn 11:00 a.m. - Holy Eucharist Rite II (Live Stream Facebook/Youtube) *EASTER SUNDAY*
Monday, April 5 <sup>th</sup>	8:30 a.m. - Quilters (Lounge) (Cancelled) *Office Closed 1/2 Day at Noon*
Tuesday, April 6 <sup>th</sup>	5:15 p.m. - Estes (Parish Hall)
Wednesday, April 7 <sup>th</sup>	10:30 a.m. - Holy Eucharist and Healing 11:30 a.m. - Agathos School (Parish Hall) 5:45 p.m. - Daughters of the King (Parish Hall) 6:45 p.m. - Choir Practice (Cancelled) 5:00 p.m. - Men's Fellowship (Parish Hall)
Thursday, April 8 <sup>th</sup>	
Friday, April 9 <sup>th</sup>	
Saturday, April 10 <sup>th</sup>	3:00 p.m. - Sons of the American Revolution (Parish Hall)
Sunday, April 11 <sup>th</sup>	8:00 a.m. - Holy Eucharist Rite I 9:15 a.m. - Holy Eucharist Rite II 10:00 a.m. - Christian Education 11:00 a.m. - Holy Eucharist Rite II (Live Stream Facebook/Youtube) 12:15 p.m. - Confirmation Class (Parish Hall)

## TO HOLD IN OUR PRAYERS

### Parish Family

### Friends of the Parish

### Military

Pete Bottoms	Riley O'Brien	Jonathan Barrett	Ryan Ball
Barbara Crawford	Mark Orman	George Dillen	William Bateman
Steven Crawford	Virginia Orman	Vana Dillen	Kathy Baxter
Barbara Dreher	Celia Parrott		Ryan Burns
Tony Dreher	Earl Parrott		Justin Chavez
Anita DuBois	Fr. Jim Rogers		Arlene Crews
Polly Ann Halliday	Judy Sanders		Will Davis
Sandy Halliday	Pete Sloan		Drake Fleming
Win Halliday	Evelyn Sharp		William Johnston
Donny Long	Dale Strubbe		John Park Lovell
Sue Malone	Tom Taylor		Karter Martin
Kathryn Marshall	Jimmy Waters		Joseph Rhodes
Fr. Michael Murphy	Blair Wilson		Andrew Scott
B.I. Naddy	Brett Wilson		Matthew Stephenson
Nancy Naddy			Jacob Turner
Talia Naddy			